



Technology for a Better Environment.

## Northern Nevada Chapter 126 March Newsletter 2010

---

### **PRESIDENT'S MESSAGE:**

**Brenna Smith**

Greetings to Everyone!!

We had a great turnout for the February meeting!! Thanks to all our continuing supportive patrons and the new faces that were there! ☺

We are still looking for donations for CRC, August will be here in six short months!! Thanks to Norman Wright and RHP Mechanical for their donations!!! Contact myself or Candice George at ([candice@pettyengineering.com](mailto:candice@pettyengineering.com)) regarding donation options.

As always we continue to thank you for your support, ideas and feedback. We've made some changes to the website in hopes it's more user friendly. Thanks to those who've provided feedback to us on the changes!

Don't forget, April 10<sup>th</sup> is our Annual Clay Shoot!! We hope to see all of you there shooting in it! Also we are looking for station sponsors! Please email Matt Brennan at [matt\\_rsb@sbcglobal.net](mailto:matt_rsb@sbcglobal.net) for full details or see the attached flyer!

We look forward to seeing everyone at the dinner meetings, and thank you for taking one evening a month for us! See all of you soon!

Thanks again to all the supporting members and companies, without you, there would be no Northern Nevada ASHRAE. ☺

Sincerely,

Brenna Smith  
Chapter President 2009-2010  
Northern Nevada Chapter

**CHAPTER MAY NOT ACT FOR THE SOCIETY**

*American Society of Heating, Refrigerating and Air-Conditioning Engineers, Inc.*

---

# HELP SUPPORT N. NV ASHRAE CHAPTER!

**CRC  
COMES  
TO RENO!**

August 26, 27 and 28, 2009 N. NV ASHRAE Chapter will be hosting our annual Chapter Regional Conference (CRC.) At the Peppermill Hotel and Casino. This conference allows the western chapters to get together to share their ideas and chapter information. This conference is a great way to get your business name out there!! We're requesting monetary donations to help with the expense of this conference.

Please Make  
Donations To:  
N. NV ASHRAE  
PO Box 21195  
Reno, NV 89515

We're asking donations of \$500 or more. Platinum donations of \$1,500, you will receive 2 dinner tickets to the awards dinner on Friday night where you will receive recognition for your donation!

What will you gain from this?

Support to Local  
ASHRAE Chapter  
Advertisement of  
your company name  
Dinner tickets to the  
awards ceremony!



Questions? Contact Jace Cook: [jcook@gobluteam.com](mailto:jcook@gobluteam.com) 775-353-0253; Candice George: [candice@pettyengineering.com](mailto:candice@pettyengineering.com) 775-359-5777; Brenna Smith: [brenna@bcsnv.com](mailto:brenna@bcsnv.com) 775-826-8998; or Brandon Etchemendy: [Brandon@aspenreno.com](mailto:Brandon@aspenreno.com) 775-826-6061

**PRESIDENT ELECT / PROGRAM CHAIR:**  
**Brandon Etchemendy**

Thanks again to Kenton Hawkins for his excellent presentation last month!

We look forward to seeing all of you at the dinner meeting next week for our speaker Brain Soderholm on “Rainwater Collection Methods.”

**March Meeting ~ Thursday, March 18, 2009**

**The meeting will be held at the Austin’s Restaurant Cocktails at 6:00, Dinner at 6:30, Speaker from 7 'til 8'ish, Closing around 8:15'ish**

Brian is Vice President of Water Control Corporation and works with new product and market development. Brian has a B.A. from Kalamazoo College in Economics and is close to completing his MBA at the University of Minnesota. He has held his current position for 6 years and has over 16 years experience in the construction and installation of commercial water treatment systems. Water Control specializes in packaged water treatment systems for commercial, institutional, and industrial applications, including vehicle wash water, rainwater, backwash, condensate, gray water, and other wastewater reclamation systems. Brian has designed custom systems for many applications. He conducts system design seminars for mechanical engineers, often in conjunction with associations like ASHRAE, ASPE, and ASSE.

ASHRAE 2010 SEASON SCHEDULE.

March 11 <sup>th</sup> 2009	BOG. Meeting Location TBD
March 18 <sup>th</sup> 2009	Dinner Meeting Austins - Brain Soderholm – Rainwater Collection Methods
April 8 <sup>th</sup> 2009	BOG. Meeting Location TBD
April 15 <sup>th</sup> 2009	Dinner Meeting Austins Ken Luther – Hydronic applications for LEED Certified projects.
May 13 <sup>th</sup> 2009	BOG. Meeting Location TBD
May 20 <sup>th</sup> 2009	Job Walk @ Belimo 1049 Fortunato Loop Sparks, NV

**CRC GENERAL COMMITTEE CHAIR:**

**Candice George**

Congratulations to Dan Berger!! He was the recipient of the Northern Nevada ASHRAE Scholarship. Don't forget CRC is at the Peppermill August 26<sup>th</sup> through August 29<sup>th</sup>. We hope to see you all there.

**RESEARCH AND PROMOTION:**

**Jason Bender**

We are in need of support from Chapter Members (and industry employers) for the 2010 No. Nevada Chapter RP Campaign. Please help support our chapter in its goal of advancing the industry through research by helping the chapter reach our fundraising goals. We need your assistance to help encourage our industry members to contribute to the campaign, which helps our chapter do its part to aid in the ASHRAE efforts. Please send contribution checks written to ASHRAE to my office for consolidations, receipts will be returned and all donors will be recognized at the last meeting of the year.

ASHRAE Research Promotions  
C/O CHC-Reno  
500 Ryland St #120  
Reno NV 89502

I would also like to take this opportunity to congratulate the Chapter officers on leading this important effort through great example and earning our chapter the "Full Circle" award for 2010 by having each of the seated officers donate at least \$100 towards our chapters campaign. Please take an opportunity to thank your officers for their dedication to this noble cause, and take the time to donate and/or ask your employer to donate to our chapters cause.

Jason Bender  
CHC-Reno  
500 Ryland St #120  
Reno, NV 89502  
775-842-3392 Phone  
775-201-8741 Fax

**MEMBERSHIPS PROMOTIONS:**

**Chun Lee / No update this month.**

**SHOOT CHAIR:**

**Matt Brennan / No update this month.**

**TREASURERS REPORT:**

**Chris Little / No update this month.**

## **CHAPTER SECRETARY:**

**Bryan Tilton**

### **2009-2010 Northern Nevada ASHRAE BOG Meeting Meeting Notes by Bryan Tilton– Chapter Secretary February 11, 2010**

*Members Attending: Brenna Smith, Brandon Etchemendy, Chris Little, Bryan Tilton, Jace Cook, Candice George, & Jesse Jensen.*

Meeting Proceeded at 12:15 p.m. at Clary's Grille.

- Is there a need for hats at this year's annual fund raising shoot? Inventory check will need to be done on what we have for an existing stock and whether or not additional hats will need to be ordered.
- Pricing was set for advertisement in our monthly newsletter. It is as follows:
  - 1/8 page \$120/yr (9 month distribution)
  - 1/4 page \$180/yr (9 month distribution)
  - 1/2 page \$220/yr (9 month distribution)
  - Full page \$250/yr (9 month distribution)
- All items CRC
  - Catering menu is still outstanding, but will not be set until closer to the event.
  - Peppermill has sent a tentative scheduling of events. Verification will be needed.
  - A reminder will be sent out at a minimum of 6 weeks before the event to all Area X chapters.
  - CRC planning has been placed on hold until June or July (Great work Jace and Candice)
  - We are still actively looking for national suppliers' interest in CRC donations in the form of booths and/or banners, etc.
    1. We received a donation for advertisement from Speakman Company. They will be providing signage for the three day event. This donation was in the amount of \$750.
    2. The amount for banners on booths is still being determined.

Meeting adjourned at 1:20 p.m.

**HISTORIAN:**  
**Dean Borges**



**Historical COMMITTEE - No. Nv. Chapter #126, March, 2010**  
**Dean S. Borges, Chair (2009-2010), Chapter History for 34<sup>th</sup> Anniversary**

Wednesday, March 03, 2010

## **Newsletter**

### **Today's Thoughts: Celebration of Past Presidents**

Last month's meeting was well attended and had 4 past Presidents of Northern Nevada Chapter present including Jace Cook, Candice George, (President Brenna Smith), Trevor Benbow and yours truly:



President Brenna Smith remarked how much this Chapter depends on the support of the many past and present members. The experience of leadership is rewarding in ASHRAE since most of the task is done on a volunteer basis. In fact, only the Society staff are on the payroll, which means all of the other members, from the President of the Society to the newest Chapter Treasurer are volunteers making the way for monthly educational events along with Society wide events at least twice a year.

### **In Closing:**

We've had one PhD, sixteen P.E.'s and 6 were female of the total of 36 Past Presidents. 2 have served the Region as the Director and Regional Chair, 3 have served (or now serving) as the CRC General Chair. Along the way Northern Nevada has received awards for PAOE, Government Activities, and individuals have many Society and local community recognitions. Yes, there is a lot of effort to make all the official and special events happen but it is well worth it when you know it is those we work with that will remember the fun and leadership it takes to make anything happen. I salute those past President's at last month's meeting and look forward to the future members that join this elite position in Northern Nevada.

Dean S. Borges, Historian, Northern Nevada Chapter #126

### **Mission Statement**

*To advance the arts and sciences of heating,  
ventilating, air conditioning and refrigeration,  
to serve humanity and promote a sustainable world.*

ADVERTISEMENTS:

**SPEAKMAN**<sup>®</sup>  
*Absolutely the best.*  
COOLING SOLUTIONS

**ULTRA EFFICIENT  
HYBRID COOLING**

MOHAMED SALEM, ME  
*Technical Sales Engineer*

**PHONE** 916-248-0943  
**FAX** 801-218-0943  
[msalem@speakmancompany.com](mailto:msalem@speakmancompany.com)  
[www.speakmancompany.com](http://www.speakmancompany.com)